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**MEMBERSHIP – 2024/2025**

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| --- | --- | --- | --- |
|  | | | |
| **Surname**: | | **Given Name**: | |
| **Address**: | | | **Postcode**: |
| **Postal Address:** | | | **Postcode:** |
| **Telephone**: | | **Mobile**: | |
| **Email**: | | | |
| I support the purposes of the Mt Macedon & District Horticultural Society Inc. (as attached) | | | |
| I agree to comply with the Rules of the Mt Macedon & District Horticultural Society Inc. | | | |
| Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **ANNUAL SUBSCRIPTION** | | | |
| **Type of Membership** (please tick): | | | |
|  | Individual ($40) | | |
|  | Associate Member (Child under 15 years) ($0) | | |
|  | List names of child associate members | | |
|  |  | | |

**PAYMENT DETAILS**

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| --- | --- | --- | --- |
| **Bank details** | | BSB: 633 000 |  |
|  | | Account No: 208 667 782  Bank: Bendigo Bank |  |
|  | | Account Name:  “Mt Macedon and District Horticultural Society” |  |
| **Method of Payment:** | | EFT | Cash |
| **Note:** | If paying by EFT please quote your surname and initial. | | |
| Please email completed form to: rogerscrivener@bigpond.com. Cash or EFT also payable at Speaker Evenings. | | | |

**CONSIDERATION OF APPLICATION**

In accordance with Clause 10 of the Society’s Rules of Association, an application for membership of the Society must be approved by its Business Committee as soon as practical after the application is made. The Business Committee meets on the second Tuesday of each month, and you will be notified immediately after the next meeting as to the status of your application.

**PURPOSE**

The purpose of the Association is to promote horticulture through:

* Education – by providing speakers, lecture series, workshops, garden visits and a horticultural library.
* Social – by providing events for members and the wider community.
* Cultural – by providing opportunities to experience the art of the garden and seeking to preserve the heritage of the Macedon Ranges and District gardens.
* Provision of support and assistance to like-minded individuals and organisations.